



MISSION STATEMENT

*A Christian Community founded on the faith of Polish immigrants,
Welcoming and accepting all as brothers and sisters in Christ,
Working together to create one family bound by Christ's love*

E-Mail: Stjohnkantybflo@gmail.com

St. Adalbert's Cemeteries:
6200 Broadway, Alden, NY 14086
716- 681-3090

ADMINISTRATOR Rev. James Monaco.
ASSISTING PRIEST Rev. Robert Stolinski
RELIGIOUS EDUC. Barbara Myszkiewicz

<http://buffalocatholiccemeteries.org/LOCATIONS/StAdalbert.aspx>

TRUSTEES Michaelene Karpinski Evan Kolber

WEEKEND MASS SCHEDULE:

Sunday Mass: 11:30 A.M. (Confessions 11:00 A.M.) **St. Katharine Drexel Sunday Mass:** 10:00 A.M.

WEEKDAY MASSES: 8:30 A.M. in Church

Monday, Tuesday, Thursday **St. Katharine Drexel:** Wednesday & Friday 8:30 A.M.
The Rosary is recited after daily Mass
First Friday: Adoration of the Blessed Sacrament and Divine Mercy Chaplet

HOLY DAYS AND HOLIDAYS: As announced

PARISH OFFICE HOURS: Monday – Friday 8:00 A.M. – 11:30 A.M. Sunday 9:30 – 11:00 A.M.

Phone: 716-893-0412 **Fax:** 716-893-9864

Internet address: <http://www.saintjohnkanty.com/>

On Facebook: www.facebook.com/stjohnkanty

PARISH MEMBERSHIP: We welcome all visitors and ask that if you like what you see and hear to please contact the parish office to register. A parishioner is someone who has completed a registration form, regularly attends Mass, and regularly supports the parish financially through the use of envelopes. It is necessary to be a registered and active parishioner in order to receive a letter of recommendation to serve as a Godparent or Confirmation Sponsor. If you are moving away, we ask you to please contact the parish office so we can update our records.

MARRIAGE: Please consult with the Parish Administrator/Pastor at least six months to one year before setting a wedding date.

BAPTISM: Please call the parish office to make arrangements.

Visit our parish website – www.saintjohnkanty.com



REMINDER THAT ONLY THOSE WITH HANDICAP PERMITS MAY PARK IN THE DESIGNATED HANDICAP PARKING SPACES



**SATURDAY, JULY 23- WEEKDAY
NO MASS**

**SUNDAY, JULY 24-SIXTEENTH SUNDAY IN
ORDINARY TIME**

11:30 a.m. +Frances Janas, (Son, Richard)

**MONDAY, JULY 25-ST. JAMES, APOSTLE
TRIDUUM TO ST. ANNE (IN CHURCH)**

8:30 AM Living & Deceased Mothers

**TUESDAY, JULY 26-ST. JOACHIM & ANNE,
PARENTS OF THE BLESSED VIRGIN MARY
TRIDUUM TO ST. ANNE (IN CHURCH)**

8:30 AM +Florence Baranowski, (Barb & Cindy)

WEDNESDAY, JULY 27- WEEKDAY

8:30 am Mass at St. Katharine Drexel

THURSDAY, JULY 28 - WEKDAY (IN CHURCH)

8:30 AM +Patrick McMullen, (Walter Durka)

FRIDAY, JULY 29 - ST. MARTHA

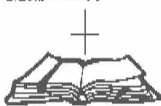
8:30 AM Mass at St. Katharine Drexel

**SATURDAY, JULY 30- WEEKDAY
NO MASS**

**SUNDAY, JULY 31-SEVENTEENTH SUNDAY IN
ORDINARY TIME**

11:30 a.m. +Richard & Zdzislaw Krauze,
(Family)

Mass Intentions



The Mass book for 2022 is open.

Weekend and week day Masses are available. The Mass stipend is \$15 per Mass. Please contact the rectory to schedule your intentions. You may also place your intentions, with the stipend amount, in the collection basket or mail in your intentions.

July 31, 2022	
Lectors	Caroline Easton Richard Janas
Minister	Michaeline Karpinski

God Loves Imperfect Things

Try to think of the Reign of God as Jesus' way of saying "the Big Picture" or "in the Largest Frame." It is *not a place as much as the ultimate perspective*, the perspective of God. Whenever we open ourselves to the Big Frame, our little frame of reference shrinks into proper perspective or even falls away entirely. Life can't be based on what is passing; it can't be based on transitory images. Instead, we have to base it on the lasting truth, on the truth of who we are, on the truth of this creation, which God says is "very good" (Genesis 1:31).

Our problem seems to consist in the fact that we're convinced of *not* being good. And we need a great deal of trust to believe God's pronouncement that everything God created is very good—even in its imperfect state. We seem to believe that only perfect things are lovable. Yet the Gospels say very clearly that God loves imperfect things, which is really everything! Perfection is invariably our own self-created notion, manufactured largely in our own thinking mind or by our culture; thus, it is both delusional and, finally, self-defeating—as well as a major enemy and obstacle to loving what is right in front of us.

Only God can lay claim to perfection. Yet we keep plowing ahead, demanding a desired and expected response from ourselves and from the world, even when we seldom get it. We then use this disappointing information to notice everyone else's imperfection! Such a false crusade only gets more compulsive and demanding the older we get.

Those who don't have anything to prove or protect believe they are loved as they are. But we who have spent our lives ascending the spiritual ladder have a harder time hearing this truth. For the truth isn't found up at the top of our striving, but down at the bottom in our deepest nature. By trying to climb the ladder upward we miss Christ, who comes *down* through the Incarnation.

The proclamation of the Reign of God is a radical political and theological statement. It has nothing to do with being perfect. It has to do with living inside the Big Frame, the final and full state of affairs, the lasting perspective. The gospel is before all else a call to *live* differently, so that life can be shared with others. In other words, the gospel is ultimately calling us to a stance of simplicity, vulnerability, dialogue, powerlessness, and humility. These are the only virtues that make communion and community and intimacy possible.

By Richard Rohr, OFM

Peace & Everything Good
Fr. Jim



SANCTUARY LIGHT is lit for Rita Giancarlo
Requested by Family

Readings for the week of July 24, 2022

Sunday: Gn 18:20-32/Ps 138:1-2, 2-3, 6-7, 7-8 [3a]/Col 2:12-14/Lk 11:1-13
Monday: 2 Cor 4:7-15/Ps 126:1bc-2ab, 2cd-3, 4-5, 6/Mt 20:20-28
Tuesday: Jer 14:17-22/Ps 79:8, 9, 11 and 13/Mt 13:36-43
Wednesday: Jer 15:10, 16-21/Ps 59:2-3, 4, 10-11, 17-18/Mt 13:44-46
Thursday: Jer 18:1-6/Ps 146:1b-2, 3-4, 5-6ab/Mt 13:47-53
Friday: Jer 26:1-9/Ps 69:5, 8-10, 14/Jn 11:19-27 or Lk 10:38-42
Saturday: Jer 26:11-16, 24/Ps 69:15-16, 30-31, 33-34/Mt 14:1-1

Triduum to St. Anne



Monday, July 25 at 8:30 am
Tuesday, July 26 at 8:30 a.m.



Dear Holy Spirit, please help those who hear your call only as a whisper, that they may know it is You calling them to service. May you fill those you call with the grace and courage to respond to your whisper. I will pray, encourage and support those whom You have chosen for priestly vocations. Amen

OFFERTORY: WEEK OF July 17, 2022

We have been given many blessings. How will we share our treasure with others? All of the parish financial resources depend on the donations of the parishioners.

Regular \$1063.15/Maintenance \$95.00

Thank you for your continued support!

Please pray for the healing touch of Jesus' hand for those who are ill, especially: Jessica Frysz, Albert Jankowski, Dee Stetz, Rev. Michael Burzynski, Emily Wolf, Patricia Milas, Dr. Owen Moye, Msgr. Matthew Kopacz, Eric G., Elizabeth Quizon, Dolores Quizon, Emily Ventura, Norm Macierowski, Julie Ulicki, Melanie Plata, Kimberly Paul, Jeffrey Nietopski, Barbara Koza, Joanne Marcucci, Sharon Jakubowski, Ben Lisiecki, Edward Szadkowski, Stanley Kowalski, Alice Walek, Ronald Slazak, Paul Fox, Rose Szczerbiak, Rogo Family and all the sick of our parish. **If you have a name to add or a deletion, please call the parish office.**

BACKGROUND ON THE GOSPEL READING

Luke gives more attention to Jesus' teachings on prayer than any other Gospel writer. He also

mentions Jesus at prayer more than the others. In today's reading, from the beginning of Chapter 11 of his Gospel, Luke presents the core of Jesus' teaching on prayer. It consists of Jesus teaching a prayer to his disciples, a parable on the persistent neighbor, and assurances that God hears our prayers.

The disciples notice Jesus praying "in a certain place." They ask him to teach them to pray just as John the Baptist had taught his disciples. Jesus teaches them a simple version of the most famous Christian prayer, the Our Father, or the Lord's Prayer. Matthew's version shows signs of being shaped by public prayer. Luke's version is probably closer to the original form that Jesus taught. Stripped of much of the language we are used to, Luke's version seems simple and direct. We pray that God's name will be recognized as holy and that his rule over all will be established. This is followed by petitions for our needs for bread, for forgiveness, and for deliverance. Luke uses the more theological language of "sins" rather than "debts," which is used in Matthew's version.

Having taught his disciples a simple, daily prayer, Jesus goes on to reassure them that God answers prayers. First he tells a parable about a persistent neighbor who asks a friend for bread at midnight. The friend is already in bed and has no desire to disturb his family by opening the door. But because the neighbor is persistent, the sleeping man gets up and gives him all that he needs. If a neighbor is willing to help us if we are persistent enough, how could God not respond to our requests?

This teaching concludes with the reminder that if we seek, we will get a response. If a human father, with all his faults, knows how to give good gifts to his children, how much more will our heavenly Father give us? Instead of good gifts, however, Luke substitutes the word *Holy Spirit*. This foreshadows the gift of the Holy Spirit, who is central to Luke's theology and who will play an important role in the growth of the early Church after Pentecost.

The parable and the concluding teaching in this section should not lead us to think of prayer as a series of requests presented to God. Rather, as Jesus teaches in his model prayer, prayer consists in recognizing God's holiness and his rule over all things.

The Renewal Prayer

In every age, O God, you have called us to be your people, to be your Church. In this time, we begin anew to discern the pathways that will lead us, your people, closer to you. Continually Bless our journey as we proclaim your Good News, celebrate your saving presence among us, serve others with charity and justice, and steward the world you have entrusted to our care. Send your Spirit to lead and guide our Emmaus journey as we commit ourselves to the renewal of our Church. This we ask through Christ our Lord. Amen.

DANIEL R. SMOLAREK FUNERAL HOME

2047 BROADWAY, SLOAN 895-9901

2510 UNION RD. CHEEKTOWAGA 668-3122

Daniel Smolarek Licensed Funeral Director

Pietszak

Funeral Home



(716) 897-2400

806 Clinton Street * Buffalo

2400 William Street * Cheektowaga

Orlowski-Pietszak Funeral Home

Wilhelmina, Janine & Michael Klimeczko

Licensed Directors



St. Stanislaus Cemetery

"Over A Century of Service With Respect and Dignity"
Affordable Mausoleum, Ground Burial and Niche Space Available
700 Pine Ridge Road, Cheektowaga 892-9135

In Memory of

Edward & Wanda Bryk By Family	Kalisz & Zulawski Families By Connie Zulawski	Drozd, Jozwiak & Jankowski Families By Phyllis Drozd	Edward Sunday By Wife, Marcia	John & Julie Jamot By Family
Daskiewicz & Jarnot Families By Family	Charlotte Fyda Gloria & Ralph Snyder By Jennifer Snyder-Haas	Parents, Brothers, Sisters & In-laws By Esther Lukaszewska	Ronald, Christine, Randy & Andy Pawlak By Julie Pawlak	Irene Szalda By Dombek Family
Stanley & Patricia Bystrak By Family	Maciorowski & Peplowski Families By Norman Maciorowski	Husband & Father Robert Felski, Sr. By Dolores & Family	Eugene & Florence Baranowski By Children	Henry & Marian Kucinski By Children
Wagner, Brzycky & Siejak Families By Sally & Family	Bosiacki & Januchowski Families By Edward & Christine Bosiacki	Michael Streicher By Wife Cindy	Chmielewski & Konwinski Families By Family	Millie & Ray Cegielski By Michael Kucinski
Frank & Gerry & Mary Niemczal By Debbie & Randy & Family	Januchowski/Smigielski Family By Jerry & Family	Domino & Michalek Families By Mary Domino	Geryak & Sestak Families By Family	Marie & Stanley Szeluga By Donna
Richard Slazak Mieczyslaw & Leocadia Pajakowski By Dolores	John & Stella Wrobel By Chet, Ella, Dave & Ryan	Stephen, Julia, Leonard, Marcia, Norman Makolinski By Daughter, Sue O'Neill	Jenny & Teddy Imbierowski By Ed, Diane, Elizabeth & Paul Czajka	Richard Laskowski By Maryann & Jim Kajdasz
Walter Koza By Koza Family	Dziatkowski & Marciniak Families By Gert Marciniak	Walek Family By Alice Walek	Helen & Walter Rembacz, Lucy Majchrzycki	Barbara Miller By Terejko & Thornton Family
Michael & Mark Jakubiak By Aunt Sally	Franciszek & Honorata Stanczewski & Frank & Mary & Jim & Rita By Family	Jennie Showalter By Daughter Janice	Frank & Regina & Paul Ziembiec By Helen & Joe Ziembiec	Stanley & Mildred Glowny By Children/Grandchildren
Francis & Theresa Jablonski By Roy & Karen Baer	Sikorski & Jerszewski Families By Grace	Ulicki & Jaworski Families Parents of Harry & Pat Jaworski	Majchrowicz & Jagodzinski Families By Dorothy	Edward & Harriet Niedzielski By Sunday Family
Dear Husband & Father Gene Siejak By Sally & Family	Kwandrans & Szyndel Families By Kwandrans Family	Anthony & Katherine Rogowski By Family	Husband Edwin Marciniak By Gert	Peter & Regina Stelmach By Family
Adam Michalek By Family	Chester & Anne Seweryniak By Family	Natalie R. Palmowski By Nancy R. Floyd	Henry 'Skippy' & Alicia Spychaj By Children & Grandchildren	Grzywa & Majcher Families By Wally & Terrie Domino
Sovinski & Tarabula Family By Family	Walenty-Anna Kochul Family Valerie Mincel & Family By Sigmund & Christine Mincel	Adrian & Marian Borowicz By Daughter Mary & Mike Muscato	Sr. Mary Hortense By Family	Gorny & Trawinski Families By Family
Dolores & Edward Hosinski By Children, Cheryl, Ron, Janice, Karen & Sister, Millie	Wieszczecinski & Wozniak Families By Family	Benedict S. & Barbara. Zarajczyk By Family	Edmond & Martha Pinkowski By Sunday Family	Orlowski & Bienas Family By Norbert & Barbara
Mmgr. E. Sobierajski & Edmund Wardynski, By Millie	Leonard Tortorice By Nelson & Marlene Oldfield	Phyllis Pepe By Family	Mary & Stanley Maslanka By Daughter, Millie	Ferdinand & Anne Nowicki-Peter & Veronica Slazak By Loretta Nowicki
Guy & Rita Giancarlo By Family	Stanley & Jennie Szymanski By Dina		Zbigniew Sr., Jozefa, Zbigniew Jr., Richard Solecki, By Helene, Barbara & Mary	<u>VARIOUS INTENTIONS</u> Living & Deceased Members of Rosary Soc.
	Baron Family By Diane Baron			Living & Deceased Members of Holy Name Soc.