# ST. JOHN KANTY/ST. ADALBERT COMMUNITY

JUNE 20, 2021



# **MISSION STATEMENT**

A Christian Community founded on the faith of Polish immigrants, Welcoming and accepting all as brothers and sisters in Christ, Working together to create one family bound by Christ's love

## E-Mail: Stjohnkantybflo@gmail.com

ADMINISTRATORRev. Michael H. Burzynski, Ph. D.PAROCHICAL VICARRev. Paul LaddaWEEKEND ASSISTANT:Rev. Robert StolinskiRELIGIOUS EDUC.Barbara MyszkiewiczDIRECTIOR OF MUSIC/CHOIR MASTER: Robert J. Winkler

St. Adalbert's Cemeteries: 6200 Broadway, Alden, NY 14086 681-3090

http://buffalocatholiccemeteries.org/LOCATIONS/StAdalbert.aspx

TRUSTEES: Edward Bosiacki Camille Seweryniak

## WEEKEND MASS SCHEDULE:

Saturday Mass: 4:00 P.M. (Confessions 3:30 P.M.) Sunday Mass: 10:30 A.M. (Confessions 10:00 A.M.)

HOLY DAYS AND HOLIDAYS: As announced.

WEEKDAY MASSES: 8:30 A.M. in Church

Monday, Wednesday, Friday The Rosary is recited after daily Mass First Friday: Adoration of the Blessed Sacrament and Divine Mercy Chaplet

PARISH OFFICE HOURS:Monday - Friday8:00 A.M. - 11:30 P.M.Sunday8:30 - 11:30 A.M.Phone:716-893-0412Fax:716-893-9864Internet address:http://www.saintjohnkanty.com/On Facebook:www.facebook.com/stjohnkanty

**PARISH MEMBERSHIP:** We welcome all visitors and ask that if you like what you see and hear to please contact the parish office to register. A parishioner is someone who has completed a registration form, regularly attends Mass, and regularly supports the parish financially through the use of envelopes. It is necessary to be a registered and active parishioner in order to receive a letter of recommendation to serve as a Godparent or Confirmation Sponsor. If you are moving away, we ask you to please contact the parish office so we can update our records.

**MARRIAGE:** Please consult with the Parish Administrator/Deacon at least six months to one year before setting a wedding date.

**BAPTISM:** Please call the parish office to make arrangements.

Visit our parish website - www.saintjohnkanty.com

REMINDER THAT ONLY THOSE WITH HANDICAP PERMITS MAY PARK IN THE DESIGNATED HANDICAP PARKING SPACES

# MASS SCHEDULE

IF THE MASS IS FOR A LOVED ONE, PLEASE INFORM AN USHER

SATURDAY, JUNE 19 - WEEKDAY

4:00 PM +Edward Kuberski, (Cynthia)

SUNDAY, JUNE 20 – TWELFTH SUNDAY IN ORDINARY TIME 10:30 AM + Zbigniew Sr., & Zbigniew Jr. Solecki, (Family)

MONDAY, JUNE 21 – ST. ALOYSIUS GONZAGA, RELIGIOUS (IN CHURCH) 8:30 AM +Richard Solecki, (Richard Cislo)

TUESDAY, JUNE 22 – WEEKDAY NO MASS

WEDNESDAY, JUNE 23 – WEEKDAY (IN CHURCH) 8:30 AM +Pat & Irene Cudeck, (Rosalie Opolka)

# THURSDAY, JUNE 24 – THE NATIVITY OF JOHN THE BAPTIST

#### NO MASS

FRIDAY, JUNE 25 – WEEKDAY (IN CHURCH)

8:30 AM + AI & Eleanor Fronczak, (Rosalie)

#### SATURDAY, JUNE 26 - WEEKDAY

2:00 PM Wedding @ St. Adalbert Rudolph Pikuzinski III & Rachel Tober 4:00 PM +Irene Nolan, (Missert Family)

#### SUNDAY, JUNE 27 – THIRTEENTH SUNDAY IN ORDINARY TIME

10:30 AM + Gene Siejak, (Sally & Family)

Mass Intentions

Mass intentions for 2021 are now being accepted. Weekend and week day Masses are available. The Mass stipend is \$15 per Mass. Please contact the rectory to schedule your intentions. You may also place your intentions, with the stipend amount, in the collection basket or mail in your intentions.

WE KNOW THAT IT IS NOT AN EASY TIME FOR ALL. IF AT ALL POSSIBLE YOUR CONTRIBUTIONS ARE NEEDED. Offertory envelopes may be dropped off at the parish office, mailed or dropped in the collection basket when you come to church

# FOR EVERYONE'S SAFETY, PLEASE OBSERVE THE FOLLOWING:

Observe social distancing.

Sit in pews marked appropriately.

If possible, bring a bottle of hand sanitizer for use upon entering the church, before receiving Communion, after receiving Communion, and after existing the church.

Communion is only distributed in the hand. Parishioners should remain masked until it is time for them to receive, and then return immediately to the mask There is no sign of peace. Holy water is not being used. There is no congregational singing.

There is no passing of the collection basket. Please place your donation in the basket as you enter the church.

If you are not feeling well, please stay home.



Sacred Heart Candle is lit For Deceased & Living Fathers



Dear Holy Spirit, please help those who hear your call only as a whisper, that they may know it is You calling them to service. May you fill those you call with the grace and courage to respond to your whisper. I will pray, encourage and support those whom You have chosen for priestly vocations. Amen

## Twelfth Sunday in Ordinary Time – June 20, 2021

On this Father's Day, we honor the vocation of marriage & earthly fatherhood. Might God be asking you to be a spiritual father as a priest? To learn more, call Fr. Dave Baker at 716-847-5535 or visit buffalovocations.org.

#### OFFERTORY: WEEK OF June 13, 2021

We have been given many blessings. How will we share our treasure with others? All of the parish financial resources depend on the donations of the parishioners. June 12/13\$1078.00/Maint.---\$93.00

Fuel---\$25 Thank you for your continued support! Please pray for the healing touch of Jesus' hand for those who are ill, especially: Jessica Frysz, Albert Jankowski, Dee Stetz, Rev. Michael Burzynski, Emily Wolf, Patricia Milas, Dr. Owen Moye, Msgr. Matthew Kopacz, Eric G., Elizabeth Quizon, Dolores Quizon, Emily Ventura, Rev. Walter Matuszak, Norm Macierowski, Julie Ulicki, Melanie Plata, Kimberly Paul, Don Bartus, Jeffrey Nietopski, Barbara Koza, Joanne Marcucci, Sharon Jakubowski, Ben Lisiecki, Edward Szadkowski and all the sick of our parish. If you have a name to add or a deletion, please call the parish office.



# FROM FR. MIKE, FR. PAUL & FR. BOB

#### **Background on the Gospel Reading**

As we continue in Ordinary Time, our reading today is taken from the Gospel of Mark, the primary Gospel reading in Lectionary Cycle B. Mark's Gospel presents a vivid portrait of Jesus, whose words and deeds show that he is the Son of God. Today's Gospel describes the end of a day of teaching in Jesus' ministry. Jesus taught the crowd in parables and then offered explanations of these parables to his disciples. Jesus then led his disciples away from the crowds and into the boats that they will use to cross the Sea of Galilee. The sea and its surrounding area are the settings for Jesus' teachings and miracles in this part of Mark's Gospel. Today's reading describes how Jesus calmed a storm at sea. It is the first of four miracles that are presented in sequence at this point in Mark's Gospel.

As is typical in Mark's Gospel, Jesus' disciples are frightened by the sudden storm; they do little to inspire confidence in the reader. Mark notes the contrast between the disciples' terror and Jesus' peace. Jesus is sleeping, untroubled by what is going on around him.

The disciples' words to Jesus are telling. They are familiar enough with Jesus to dare to wake him. Their words to him are words of reproach, questioning his care for them. A careful reader might wonder what the disciples expected Jesus to do. Are they more troubled by the storm or by Jesus' inattentiveness to their needs? How many of us have chided a family member or friend for not agreeing with our assessment of the severity of a situation?

Today's Gospel offers evidence of Jesus' power and authority as he calms the storm. In his day, power over nature was believed to be a sign of divinity—only God calms storms. Jesus' rebuke of the storm also echoes the rebuke he uses when he talks to and expels demons. In each situation, Jesus' power and authority is a sign of his divinity. Indeed, the disciples are left wondering about Jesus' identity at the conclusion of today's Gospel. They see before them a human being who acts with the authority and power of God. The disciples' uncertainty about Jesus' identity is a recurring them in Mark's Gospel.

This Gospel is a metaphor for our lives. We are in the boat, the storms of life are raging around us, and like the disciples, we may believe that Jesus is unconcerned, or "sleeping." We hope that we will be as familiar with Jesus as his disciples. If we feel that Jesus is sleeping, are we comfortable enough to wake Jesus and present him with our needs? Jesus does not chide his disciples for waking him. Instead he chides them for their lack of faith, for their lack of perspective. When we bring our worries to God in prayer, we might just begin to learn to see things from God's perspective.

#### UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF NEW YORK in re The Diocese of Buffalo N.Y. Case No. 20-10322

PLEASE TAKE NOTICE THAT, On February 28, 2020, The Diocese of Buffalo N.Y., ("Diocese") filed for protection under chapter 11 of title 11 of the United States Code (the "Bankruptcy Code").

The Bankruptcy Court has established August 14, 2021 at 11:59 p.m. (prevailing Eastern time) as the deadline to file proofs of claim against the Diocese (the "Bar Date").

If you have a claim against the Diocese, including, without limitation, a claim related to sexual abuse committed by any person connected with the Diocese, you must file a claim on or before the Bar Date.

Please visit https://case.stretto.com/dioceseofbuffalo or call 855-292-7696 for more information on how to file your proof of claim.

IF YOU DO NOT TIMELY FILE A PROOF OF CLAIM, YOU MAY FORFEIT YOUR RIGHT TO VOTE ON ANY PLAN OF REORGANIZATION AND TO SHARE IN ANY DISTRIBUTIONS TO CREDITORS IN CONNECTION WITH THE DIOCESE'S CHAPTER 11 CASE.



\_ Kattle Lickets and Dinner Tickets for June 27th will also be available before and after this weekend's Masses.

